## AMENDED

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office MAY 8 1981
Retu	rned to applicant for correction JUL 3 0 1981
Corr	ected application filed AUG 1 8 1981
Мар	filed. AUG 3 1 1981 under 43699
	The applicant Carson City
	17:11 N. Roop Street, of, Carson City, Street and No. or P.O. Box No, City or Town
	Ne vada 89701 , hereby make application for permission to appropriate the public State and Zip Code No.
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion;	if a copartnership or association, give names of members.) Carson City is a Consolidated
	Municipality
1.	The source of the proposed appropriation is
2.	The amount of water applied for is Second-foot equals 448.83 gals. per min.
	One second-foot equals 448.83 gals. per min.  (a) If stored in reservoir give number of acre-feetacre-feet
3.	Municipal nurposes
	. Trigation, power, mining, mandacturing, domeste, or other dae. Muse mine to one use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following pointSW1/4 SE1/4 Section 23, T.16N.
	R.19E., M.D.B.&M., or at a point which bears S.87°30'E. a distance
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, of 1350 feet to the SE corner of said Section 23.
6	it should be stated.  Place of use All of T.15N., R.20E., M.D.B.&M., El/2 of T.15N., R.19E.,
o.	Describe by legal subdivision, if on unsurveyed land it should be so stated.  M.D.B.&M., Sections 2,3,4,E1/2 5, and that portion of the N1/2 of
	the NEI/4 of Section 6 which lies within Carson City limits, T.14N. R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W1/2 36 and those
	portions of the El/2 of Section 36 which lie within Carson City
•	limits T.16N., R.20E., M.D.B.&M., the S1/2 of Sections 34, 35, and 36, NE1/4 36, and those portions of the SW1/4, NW1/4 36 and the S1/2
	NE1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.
7.	Use will begin about January 1 and end about December 31, of each year.  Month and Day Month and Day
8.	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
	specifications of your diversion or storage works.) Well, pump, motor and pipeline to
	connect to Carson City Municipal Water System
	State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9.	Estimated cost of works \$50,000
10.	Estimated time required to construct works 3 years If well completed, describe works.
	ir weil completed, describe works.
11.	Estimated time required to complete the application to beneficial use. 5 years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual
	consumptive use.
	This water will be used in the Carson City municipal water
	system.
٠.	CARSON CITY  By s/James P. Haddan
•	Signature, applicant or agent
Con	pared bl/js bl/bc James P. Haddan, P.E. 1711 N. Roop St.
	Carson City, NV 89701
	DENIAL OF STATE ENGINEER
	deny  This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
follo	wing limitations and conditions:
	This application is herewith denied on the grounds that the granting thereof would
	interfere with and impair the value of existing rights and would be detrimental to the
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17	public interest.
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not 1	to exceed
	al construction work shall begin on or before
Proc	f of commencement of work shall be filed before
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Proc	of of completion of work shall be filed before
Арр	lication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	in support of proof of beneficial use shall be filed on or before
	mencement of work filed
	pletion of work filed
	aral map filed
Certi	ficate No

## ATTACHMENT "A"

ITEM #7 - PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and Carson City limits T.16N., R.19E., M.D.B.&M.

